| Action Item | 4 |  |
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## PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA COMMISSION DIRECTIVE

| ADMANAGED  | TIVE 840                            | TT-0                          |                           |  | D.4.T.E.                              |                                |                              |                                 | 2211                                     |  |  |
|--|-------------------------------------|-------------------------------|---------------------------|--|---------------------------------------|--------------------------------|------------------------------|---------------------------------|--|--|--|
| ADMINISTRA   |                                     |                               |                           |  | DATE                                  | T N.O.                         |                              | ary 05                          |  |  |  |
| MOTOR CAR  |                                     | HER                           |                           |  | DOCKE                                 |                                |                              | -247-1                          | Γ  |  |  |
| UTILITIES M  | ATTER                               |                               |                           |  | ORDER                                 | NO.                            | 2011                         | <u>-4</u>                       |  |  |  |
| THIS DIRECTIVE SHALL SERVE AS THE COMMISSION'S ORDER ON THIS ISSUE.  |                                     |                               |                           |  |                                       |                                |                              |                                 |  |  |  |
| Services, 16<br>Class C (Cha<br>between poi  | 061 Stua<br>Irter) Cei<br>nts and p | arts Dr<br>rtificat<br>olaces | aft Co<br>e of F<br>in So | ation of <u>Christoph</u><br>ourt, Charlotte, N<br>Public Conveniend<br>uth Carolina, res<br>of Regulatory Sta | lorth Card<br>ce and Ne<br>tricted to | olina 28<br>cessity<br>fifteen | 278 (D<br>to tran<br>(15) pa | istrict /<br>sport p<br>assenge | At Large) for a bassengers ers - Discuss |  |  |
| COMMISSION ACTION:  Grant the Office of Regulatory Staff's Motion to Rescind Commission Order No. 2010-541 which approved the application of Christopher Ojike d/b/a Allied Signature Limousine Services for a Class C (Charter) Certificate and direct Staff to close the Docket. |                                     |                               |                           |  |                                       |                                |                              |                                 |  |  |  |
| PRESIDING:   | <u>Howard</u>                       |                               |                           |  | SESSION:                              | Regular                        | <u>-</u>                     | TIME:                           | 2:00 p.m.                                |  |  |
|  | MOTION                              | YES                           | NO                        | OTHER  |                                       |                                |                              |                                 |  |  |  |
| FLEMING  |                                     |                               |                           |  |                                       |                                |                              |                                 |  |  |  |
| HALL   |                                     |                               |                           |  |                                       |                                |                              |                                 |  |  |  |
| HAMILTON   |                                     | <u>~</u>                      |                           |  |                                       |                                |                              |                                 |  |  |  |
| HOWARD   |                                     | ~                             |                           |  |                                       |                                |                              |                                 |  |  |  |
| MITCHELL   |                                     | <b>~</b>                      |                           |  |                                       |                                |                              |                                 |  |  |  |
| WHITFIELD  | ~                                   | <b>~</b>                      |                           |  |                                       |                                |                              |                                 |  |  |  |
| WRIGHT   |                                     | <b>~</b>                      |                           |  |                                       |                                |                              |                                 |  |  |  |
| (SEAL)   |                                     |                               |                           |  |                                       | RECOR                          | DED BY                       | ': <u>J. Sch</u>                | nmieding                                 |  |  |